**Endangered Species Project** Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Survey of Endangered/Extinct Species

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Scientific Name / Classification | Location/Habitat | Population decline over time | Specific Causes of endangerment | **Total for each species** |
| ½ pt. | 1 pt. | 1 pt. | 1.5 pts | **4 pts.** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** |
|  |  |  |  |  |  |  |  |
| **9** | **10** | **11** | **12** | **13** | **14** | **15** |
|  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| COMPONENT | Point Value | Points Earned |
| Species database | 60 |  |
| Neatness/Organization  (Level I 🡪 Level 3) | 3 |  |
| **TOTAL** | **63** |  |

**Endangered Species Project** Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Survey of Endangered/Extinct Species

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| --- | --- | --- | --- | --- |
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|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** |
|  |  |  |  |  |  |  |  |
| **9** | **10** | **11** | **12** | **13** | **14** | **15** |
|  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
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|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** |
|  |  |  |  |  |  |  |  |
| **9** | **10** | **11** | **12** | **13** | **14** | **15** |
|  |  |  |  |  |  |  |

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**Endangered Species Project** Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pamphlet

|  |  |  |
| --- | --- | --- |
| COMPONENT | Point Value | Points earned |
| Scientific name / Classification; Location / Habitat | 8 |  |
| Population decline over time | 8 |  |
| Causes of endangerment | 8 |  |
| Interesting facts | 8 |  |
| Protection | 8 |  |
| Issues/Conflicts | 8 |  |
| Neat and attractive with evidence of adequate time spent  (Level I🡪IV) | 8 |  |
| Sources cited | 7 |  |
| **TOTAL** | **63** |  |

**Endangered Species Project** Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pamphlet

|  |  |  |
| --- | --- | --- |
| COMPONENT | Point Value | Points earned |
| Scientific name / Classification; Location / Habitat | 8 |  |
| Population decline over time | 8 |  |
| Causes of endangerment | 8 |  |
| Interesting facts | 8 |  |
| Protection | 8 |  |
| Issues/Conflicts | 8 |  |
| Neat and attractive with evidence of adequate time spent  (Level I🡪IV) | 8 |  |
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| **TOTAL** | **63** |  |

**Endangered Species Project** Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pamphlet

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| COMPONENT | Point Value | Points earned |
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